

Welcome to the 1st Annual Gladiator Drumline Contest
September 18, 2010 @ Gladiator Arena in Roma Texas
Entry Deadline: September 11, 2010

Event is schedule to begin approx. 5pm.
Special events such as prizes and promotional giveaways
Alternate Rain Site is also available

Drumlines perform in one of three classifications:

A Standstill: 10 or less in battery excluding cymbals; no more than total membership of 20

AA Standstill: 11 or more in battery excluding cymbals; total member of 21 or more

Festival Drumline: Any size battery or membership; groups are not ranked only comments are given.

If there aren't at least 5 groups in each standstill classification then all groups will be combined into one classification.

Every group will have a maximum of 15 minutes to setup, perform, and tear down.

All groups are asked to play a cadence for the judges and crowd at the end of their performance.

Awards are going to be given out in all classifications including individual section awards.

A Standstill: 1st, 2nd, 3rd

AA Standstill: 1st, 2nd, 3rd

Outstanding Snare Line Caption Award

Outstanding Tenor Line Caption Award

Outstanding Bass Drum Line Caption Award

Outstanding Front Ensemble Caption Award

Outstanding Cymbal Line Caption Award

Outstanding Cadence Performance

Registration Fee for performing units: \$200

Send Entry form to:

Moses Simon

Roma High School Band

PO Box 187

Roma, Texas 78584

or you may fax it to Roma High School Band (956) 849-4368

Make checks payable to Roma High School Band Boosters

Concessions will be available as well as a student meal combo for students for 5 dollars.

Audience entry to Gladiator Drumline contest: \$4 for adults and \$2 for students

There will be tee shirts and other merchandise for sell at the contest.

If you have any question feel free to contact: Moses Simon, (956)849-2440 or email at simonjones_44_2000@yahoo.com

Roma Gladiator Drumline Contest

Entry Form

Classification (mark one)

- A Standstill:10 or less in battery excluding cymbals; no more than total membership of 20
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- Festival Drumline:Any size battery or membership; groups are not ranked only comments are given.

Name of Performing Group_____

Mailing address_____

City_____

State_____

Zip Code_____

Head Director_____

Percussion

Director_____

School Telephone number_____

Email Address_____